

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Group Art Unit: 2125

David W. Miller

Examiner: Rao, Sheela S.

Serial No.: 09/535,842

Filed: March 28, 2000

For:

SCALABLE MEANS OF SUPPLYING POWER TO A REMOTELY

CONTROLLED, SEMI-AUTONOMOUS ROBOT

Attorney Docket No.: 99-082-TAP

REQUEST FOR CONTINUED **EXAMINATION (RCE) TRANSMITTAL**

Mail Stop RCE Commissioner for Patents U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

1. Submission as required under 37 C.F.R. § 1.114

a. <u>X</u>	Previously submitted			
i.	X Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on June 21, 2004			
ii.	Consider the arguments in the Appeal Brief or Reply Brief previously filed on			
iii.	Other			
CERTIFICATE OF MAILING				

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on:

Aug	ust	18,	2004	

Thomas W. Saur Name of Person Signing

08/24/2004 SSITHIB1 00000093 194545

Fax: 248-358-3351

	b.	Enclosed		
		 i Amendment/Reply ii Affidavit(s)/Declaration(s) iii Information Disclosure Statement (IDS) iv Other		
2.	Misc	<u>ellaneous</u>		
	a.	Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months		
	b.	Other		
3.	<u>Fees</u>			
	a.	X The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 19-4545		
		i. X RCE fee required under 37 C.F.R. § 1.17(e) ii. X Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17 iii. Other		
	b.	Check in the amount of \$ enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 19-4545)		
		Respectfully submitted,		
		David W. Miller		
		By:SIL		
Date	e: <u>A</u> ı	ugust 18, 2004		
BROOKS KUSHMAN P.C. 1000 Town Center, 22nd Floor Southfield, MI 48075-1238 Phone: 248-358-4400				